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**National Llewellin Gun Dog Club**

**March Trial and Annual Meeting**

**March 4 and 5, 2023**

**with Annual Membership Meeting will be held the evening of March 3, 2023 at**

(location to be determined within the next week)

**Entries restricted to FDSB registered Llewellins**

**Sponsored by: National Llewellin Gun Dog Club**

**Chairman: Tim Powell**

**Secretary: Jon Bronnenberg**

**More details will be on the NLGDC website**

***Held in Hopkinsville, Ky. @ Sinking Fork Field Trial Grounds located at 721 Shepherd Rd, Hopkinsville Ky 42240***

\*\*\*IMPORTANT\*\*\*

***ENTRY FORMS: Please submit checks for trial to Tim Powell no later than February 24,2023.***

**Send Entries to: Tim Powell - P.O. Box 67 Gracey, KY 42232**

**Telephone: (270)348-4488 or (270)719-0932 or (270)887-9964**

[cxpsetter@me.com](mailto:cxpsetter@me.com)

**Entries close Monday February 24,2023 at 7:00 pm EST.**