

**National Llewellin Gun Dog Club**

**Hoosier Winner Field** **Trial**

**Oct 27 & 28, 2018**

**At Pike County Bird Hunters Club**

**575 S Co Rd 325 W**

**Petersburg, In 47567**

***NO ALCOHOL on trial grounds at anytime.***

***You will be asked to leave.***

Event Sponsors are Sinking Fork Kennel, and Victor Dog Food

**DON’T forget to renew your membership too at** [**www.llewellinsetterclub.com**](http://www.llewellinsetterclub.com/) **or send checks payable to NLGDC**

**c/o CarenMansfield, P.O. Box 265, Mechanicsburg, Illinois 62545**

**Registered Name of Dog: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Call Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Color: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Entries restricted to FDSB registered Llewellins**

**Male \_\_\_\_\_ Female \_\_\_\_\_\_**

**Date whelped: \_\_\_\_\_\_\_\_\_\_\_\_** **FDSB #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***(please include photocopy of registration certificate)***

**Sire: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dam: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Handler: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Owner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Birds used will be Quail**

**Grounds will be available for training on Friday. Call to prearrange @ 270-348-4488**

**PRACTICE BIRDS HAVE TO BE PREORDERED @ $5.00 per bird. You MUST let us know how many birds you want when filling out the entry form.**

**\_\_\_\_\_\_\_\_\_SATURDAY: OPEN (no age restrictions) 30 minutes - $50.00**

**\_\_\_\_\_\_\_\_\_ SATURDAY: DERBY (under age 2 on day one of trial season- March 4, 2018) 30 minutes - $50.00**

**\_\_\_\_\_\_\_\_\_PUPPY 20 minutes - $35.00 SATURDAY ONLY**

**(Under age 1 on day one of trial season-March 4, 2018**

**\_\_\_\_\_\_\_\_\_SUNDAY: OPEN (no age restrictions) 30 minutes - $50.00**

**\_\_\_\_\_\_\_\_\_SUNDAY: DERBY (under age 2 on day one of trial season- March 4, 2018)**

**30 minutes - $50.00**

**\_\_\_\_\_\_\_\_\_Practice birds @ $5.00 each.**

**\_\_\_\_\_\_\_Total Amount (Entry fees must be included with entry form)**

**Submit Entry forms and entry fees... make checks for trial to**

**Tim or Crystal Powell**

**and Send Entries to: Crystal Powell, P.O. Box 67,Gracey, KY 42232**

**Telephone: (270) 348-4488, (270) 719-0932 or (270) 887-9964**

**email address:** [cxpsetter@me.com](mailto:cxpsetter@me.com)

**Entries close Oct. 19, 2018 at 7:00 pm Central Time**

**Hotel Accomadations information on Event Flyer.Feel free to checking to see what else around the area**

**Breakfast and Lunch will be served at the clubhouse for a small charge**