

**National Llewellin Gun Dog Club**

**Hoosier Winner Field** **Trial**

**Oct 28 & 29, 2017**

**At Pike County Bird Hunters Club**

**575 S Co Rd 325 W**

**Petersburg, In 47567**

**NO ALCOHOL on trial grounds at anytime. You will be asked to leave.**

Sponsored by Sinking Fork Kennel, Victor Dog Food, and Hidden Creek Kennels

**DON’T forget to renew your membership too at** [**www.llewellinsetterclub.com**](http://www.llewellinsetterclub.com) **or send checks payable to NLGDC, c/o Caren**

**Mansfield, P.O. Box 265, Mechanicsburg, Illinois 62545**

**Make checks for trial to Tim or Crystal Powell**

**Registered Name of Dog: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Call Name: \_\_\_\_\_\_\_\_\_\_\_\_ Color: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Entries restricted to FDSB registered Llewellins** **Male \_\_\_\_\_ Female \_\_\_\_\_\_**

**Date whelped: \_\_\_\_\_\_\_\_\_\_\_\_** **FDSB #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (please include photocopy of registration certificate)**

**Sire: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dam: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Handler: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Owner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Birds used will be Quail**

**Grounds will be available for training on Friday. Call to prearrange @ 270-348-4488**

**PRACTICE BIRDS HAVE TO BE PREORDERED @ $5.00 per bird. You MUST let us know how many birds you want when filling out the entry form.**

**\_\_\_\_\_\_\_\_\_\_\_OPEN** **(No age restrictions) 30 minutes - $50.00 x 2 for Saturday both fields**

**\_\_\_\_\_\_\_\_\_\_\_OPEN (No age restrictions)** **30 minutes - $50.00 x 2 for Sunday both fields**

**\_\_\_\_\_\_\_\_\_\_\_DERBY 30 minutes - $50.00 x 2 for Saturday both fields**

**(Under age 2 on day one of trial season March 9, 2017)**

**\_\_\_\_\_\_\_\_\_\_\_DERBY** **30 min - $50.00 x 2 for Sunday both fields**

**(Under age 2 on day one of trial season March 9, 2017)**

**\_\_\_\_\_\_\_\_\_\_\_PUPPY 20 minutes - $35.00 SATURDAY ONLY**

**(Under age 1 on day one of trial season-March 9, 2017)**

**\_\_\_\_\_\_\_\_\_\_\_Practice birds @ $5.00 each.**

**\_\_\_\_\_\_\_\_\_\_\_Total Amount (Entry fees must be included with entry form)**

**Send Entries to: Crystal Powell, P.O. Box 67,Gracey, KY 42232**

**Telephone: (270) 348-4488, (270) 719-0932 or (270) 887-9964**

[cxpsetter@me.com](mailto:cxpsetter@me.com)

**Entries close Oct. 20, 2017 at 7:00 pm Central Time**

**Hotel info will be available at a later time. Checking to see what is around the area**

**Breakfast and Lunch will be served at the clubhouse for a small charge**