



**National Llewelin Gun Dog  
Hoosier Winner Field Trial**

**Oct 28 & 29, 2017**

**At Pike County Bird Hunters Club  
575 S Co Rd 325 W  
Petersburg, In 47567**

**NO ALCOHOL on trial grounds at anytime. You will be asked to leave.**

Sponsored by Sinking Fork Kennel, Victor Dog Food, and Hidden Creek Kennels

**DON'T forget** to renew your membership too at [www.llewelinsetterclub.com](http://www.llewelinsetterclub.com) or send checks payable to NLGDC, c/o Caren Mansfield, P.O. Box 265, Mechanicsburg, Illinois 62545

**Make checks for trial to Tim or Crystal Powell**

**Registered Name of Dog:** \_\_\_\_\_ **Call Name:** \_\_\_\_\_ **Color:** \_\_\_\_\_

**\*Entries restricted to FDSB registered Llewellins** Male \_\_\_\_\_ Female \_\_\_\_\_

**Date whelped:** \_\_\_\_\_ **FDSB #:** \_\_\_\_\_ (please include photocopy of registration certificate)

**Sire:** \_\_\_\_\_ **Dam:** \_\_\_\_\_

**Handler:** \_\_\_\_\_

**Owner:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Birds used will be Quail**

Grounds will be available for training on Friday. Call to prearrange @ 270-348-4488

**PRACTICE BIRDS HAVE TO BE PREORDERED @ \$5.00 per bird. You MUST let us know how many birds you want when filling out the entry form.**

\_\_\_\_\_ **OPEN (No age restrictions) 30 minutes - \$50.00 x 2 for Saturday both fields**

\_\_\_\_\_ **OPEN (No age restrictions) 30 minutes - \$50.00 x 2 for Sunday both fields**

\_\_\_\_\_ **DERBY 30 minutes - \$50.00 x 2 for Saturday both fields**  
(Under age 2 on day one of trial season March 9, 2017)

\_\_\_\_\_ **DERBY 30 min - \$50.00 x 2 for Sunday both fields**  
(Under age 2 on day one of trial season March 9, 2017)

\_\_\_\_\_ **PUPPY 20 minutes - \$35.00 SATURDAY ONLY**  
(Under age 1 on day one of trial season-March 9, 2017)

\_\_\_\_\_ **Practice birds @ \$5.00 each.**

\_\_\_\_\_ **Total Amount (Entry fees must be included with entry form)**

**Send Entries to: Crystal Powell P.O. Box 67 Gracey, KY 42232**

**Telephone: (270)348-4488, (270)719-0932 or (270)887-9964**

[cxpsetter@me.com](mailto:cxpsetter@me.com)

**Entries close Oct 20, 2017 at 7.00 pm Central Time**

**Hotel info will be available at a later time. Checking to see what is around the area**

**Breakfast and Lunch will be served at the clubhouse for a small charge**