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**NATIONAL LLEWELLIN GUN DOG CLUB FIELD TRIAL,**

**October 10 & 11, 2020 starting at 7:30 am**

**DON’T forget to renew your membership too at** [**www.llewellinsetterclub.com**](http://www.llewellinsetterclub.com) **or send checks payable to NLGDC, c/o Caren Mansfield, P.O. Box 265, Mechanicsburg, Illinois 62545**

**Registered Name of Dog: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Call Name: \_\_\_\_\_\_\_\_\_\_\_\_ Color: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Entries restricted to FDSB registered Llewellins Male \_\_\_\_\_ Female \_\_\_\_\_\_**

**Date whelped: \_\_\_\_\_\_\_\_\_\_\_\_ FDSB #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (please include photocopy of registration certificate)**

**Sire: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dam: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Handler: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# Owner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Birds used will be Quail**

**SATURDAY: OPEN (no age restrictions) 30 minutes - $50.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SATURDAY: DERBY (under age 2 on day one of trial season- March 8, 2020) 30 minutes - $50.00 \_\_\_\_\_\_\_\_\_\_**

**SATURDAY: PUPPY (under age 1 day of trial) 20 minutes - $30 \_\_\_\_\_\_\_\_\_\_**

**SUNDAY: OPEN (no age restrictions) 30 minutes - $50.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SUNDAY: DERBY (under age 2 on day one of trial season- March 8, 2020) 30 minutes - $50.00 \_\_\_\_\_\_\_\_\_\_**

**Send Entries to: Colin Fowler, 2610 Brand Rd, Cable, OH 43009**

**Colin Fowler: (937) 631-0258,** [**ckfowler180@gmail.com**](mailto:cmbakerlaw@aol.com)

**ENTRIES MUST BE RECEIVED BY Mon Oct 5, 2020 7:00pm**